

March 6, 2023

Council Proceedings
March 6, 2023

A regular meeting of the Mayor and Council of the City of Atkinson, Nebraska, was held in the Council Chambers of the Municipal Building at 104 S. Main Street, Atkinson, Nebraska on the 6th of March, 2023 at 7:30 o'clock p.m. The meeting was called to order by Mayor Erickson. On roll call the following were present: Chuck Asher, Ron Krysl, Helen Olson, Riley Olson, Jerry Osborne, Scott Shane, City Clerk Nancy Kopejtka, Deputy City Clerk Shelly Wieneke, and City Attorney Michael Sholes.

Notice of the meeting was given in advance by publication in the Atkinson Graphic, Atkinson, Nebraska, as shown by the affidavit of publication. Notice of the meeting was simultaneously given to the Mayor and all members of the City Council and a copy of their acknowledgement of receipt of notice and the agenda is attached to these minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Mayor Erickson publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated that the poster was on display on the east wall.

Moved by Krysl, seconded by H. Olson to approve the minutes of the February 6th meeting. RCV: Ayes: Asher, Krysl, H. Olson, R. Olson, Osborne, Shane. Nay: None. Motion Carried.

Treasurer's Report for February was discussed and placed on file.

The council acknowledged receipt of the February minutes of the Library, Elkhorn Meadows, Chamber meetings and the Union Street Duplex Financial Report.

Moved by Osborne, seconded by Krysl to approve the Mayor's appointment of Ken Counts to the Planning and Zoning Committee for a three year term. RCV: Krysl, H. Olson, R. Olson, Osborne, Shane, Asher. Nay: None. Motion Carried.

Moved by Osborne, seconded by Shane to table discussion/approval of Ordinance 1184 to close the alley in blocks 21 and 28, Frank Bitney's Addition to the City of Atkinson until the May council meeting. RCV: Ayes: H. Olson, R. Olson, Osborne, Shane. Nay: Asher, Krysl. Motion Carried.

Moved by Krysl, seconded by H. Olson to approve the purchase of a 2023 Grasshopper 226V G4 Mower with 61" 4X rear discharge deck with the additional options of rear and front tweeks and RH Trim Master for \$10,841.75 from Great Plains Small Engine as recommended by the Park Board. This mower will be used at the park/ballfields and will replace an older mower.

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The older mower could be kept as a back up or sold privately by the city at a later time. RCV: Ayes: R. Olson, Osborne, Shane, Krysl, H. Olson. Nay: None. Abstain: Asher. Motion Carried.

Moved by Krysl, seconded by Asher to approve Resolution 23-01 to recertify the City of Atkinson as a Leadership Community. RCV: Ayes: Osborne, Shane, Asher, Krysl, H. Olson, R. Olson. Nay: None. Motion Carried.

Discussion was held on future street projects. North Main Street north of Highway 20 to the High School and Carberry Street from the Cowboy Trail to Highway 20 were next priority. Paul Pistulka was present at the meeting to find out the City's plan for the street leading to the High School. He stated that he would like to be kept informed of what the city will be doing with North Main Street so that the school can include it in their future planning. A water drainage study would need to be completed prior to doing any road work on North Main by the city's engineer. Council asked if there would be any grants available to help with funding these projects. Carla with CNEDD was contacted last week to see if there were any grants out there for street projects and she was going to put Atkinson on her list. Bob Lockmon with Stuart contacted Gary Thurlow to see how much armor coating Atkinson would need this year. Gary would like the street committee to meet with him to go over which streets will need to be armor coated and he will let Bob know.

Nancy Kopejtko announced that she will be retiring on April 7th. Council thanked Nancy for her 42 years of service to the City of Atkinson. An open house will be held on Friday, April 7th.

Moved by Asher, seconded by H. Olson to approve the delinquent utilities report in the amount of \$1177.40. RCV: Ayes: Shane, Asher, Krysl, H. Olson, R. Olson, Osborne. Nay: None. Motion Carried.

Moved by Krysl, seconded by Asher to approve the claims as prepared. RCV: Ayes: Asher, Krysl, H. Olson, R. Olson, Osborne, Shane, Nay: None. Motion Carried.

Moved by Asher, seconded by R. Olson to adjourn the meeting at 8:31 p.m. RCV: Ayes: Asher, Krysl, H. Olson, R. Olson, Osborne, Shane. Nay: None. Motion Carried.

Claims:

AMERITAS INSURANCE	414h	6,284.30
APPEARA	Supplies	184.34
ATKINSON GRAPHIC	Window Envelopes	525.01
BAKER & TAYLOR	Books	1,870.95
BRAUN'S FOOD CENTER	Supplies	132.55
C O ENTERPRISES	Sterling	1,132.41
CITY OF ATKINSON	PR Funds to TCB	28,314.00
CONNOT, ANDREA	Cleaning Fee per Contract	650.00

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CORNHUSKER HOTEL	Jerry O-Midwinter Conf	330.00
DANA F COLE & COMPANY	2021/2022 Audit	14,750.00
DAWSON CARPET CLEANING	CC Stage Carpet Cleaning	250.00
FIRST STOP	Fuel	112.51
FIX, R. SCOTT	Lisa-Med/Sup Reimb	615.48
ONE CALL CONCEPTS, INC.	Locate Fee	8.26
HAGAN JUDY	Steven Med/Sup Reimb	768.23
IIMC	2023 Dues	185.00
JOHN DEERE CREDIT	JD Loader Blades	1,189.04
K L & S INC	Repair Toilet	191.02
KOPEJTKA NANCY	Stan-Med/Sup	648.95
WM. KROTTER CO.	Supplies	59.27
MIDWEST LAB	Fee	121.15
MINCER DAVID	David Flex	689.24
MITCHELL EQUIPMENT	Bulk Oil	1,088.65
N P P D	Electric	5,260.97
N L A	2023 NLA Advocacy Day	91.00
NE LIBRARY COMM	Fees	1,200.00
NE PHE LAB	Fee	48.00
NE REVENUE DEPT	Sales Tax	2,963.10
PETTY CASH	postage	11.73
POST OFFICE	UB Postage	308.46
NIORARA VALLEY ELEC REA	MR Park	106.26
ROD'S LOCKSMITH	Keys	24.00
SEGER & SONS REPAIR	Sterling Repair	294.45
VERIZON WIRELESS	Cell Phone	173.45
WELSH WELDING & REPAIR	Trailer Repair	92.85
WHITES SERVICE	Diesel	4,091.41
ZISKA CHERYL	Cheryl-Med/Sup	998.46
NEBRASKA STATE TREASURER	53 dogs @ 1.22	64.66
C N E D	Mobile Medical Unit-WHMS	5,695.00
EFTPS	FED/FICA TAX	11,400.86
GREAT AMERICA LEASING	Sharp copier lease	172.50
COLONIAL LIFE	Dental Insurance	1,277.78
GREAT PLAINS COMMUNICATION	Telephone	417.93
ATKINSON CAR WASH	car washes	50.00
SIX STAR SANITATION	Dumpster	13,265.00
HARTFORD	Life Insurance	67.32
LINCOLN NATL LIFE INSURE	LTD	200.22
UNITED HEALTHCARE	Health Insurance	18,769.95
C P L S	Fee	10.00
ONE OFFICE SOLUTION	Supplies	163.02
BLACK HILLS ENERGY	Heat	2,885.77
K & M K-LAWN LLC	Park,Pool, Baseball infield	1,740.56

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CORE & MAIN	Upper barrel of Fire Hydrant	4,096.27
NE CHILD SUPPORT PAYMENTS	GARNISHMENT	537.32
OLSON REPAIR	Sterling Repair	227.99
SINDELAR AMANDA	2023 Deductible Reimb	1,025.00
PRECISION IT	monthly maintenance fee	72.00
VISA-TCB	Radiator for Chevy Pickup	868.78
BOK FINANCIAL	Sewer Boonds	13,055.00
N D E E SWIMMING POOLS	2023 Pool License	40.00
FIRST INTERSTATE BANK	Inceptor Loan Payment	7,317.61
MASTERCARD	Supplies	169.99
ABDO-SPOTLIGHT-MAGIC WAGON	Supplies	22.95
UNION BANK & TRUST	LB840-125 Atkinson Dental	32,231.01
DEPOSIT REFUNDS	REFUND DATE 02/23/2023	68.74
PAYROLL CHECKS	PAYROLL CHECKS ON 02/10/2023	20,838.42
PAYROLL CHECKS	PAYROLL CHECKS ON 02/24/2023	18,127.71
	CLAIMS TOTAL	230,643.86

Joshua Erickson, Mayor

ATTEST:

Nancy Kopejtka
City Clerk/Treasurer

I, the undersigned City Clerk/Treasurer for the City of Atkinson, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council March 6, 2023; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of the said body; that all new media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

City Clerk/Treasurer

